



AGREEMENT FOR PARTICIPATION IN THE RANCHO EL CHORRO OUTDOOR SCHOOL RESIDENTIAL PROGRAM

SAN LUIS OBISPO COUNTY OFFICE OF EDUCATION
2450 PENNINGTON CREEK ROAD, SAN LUIS OBISPO, CA 93405
(805) 782-7336 fax (805) 544-7559
www.ranchoelchorro.org

School: _____ District: _____

Name of Principal/Authorized Agent _____ email _____

Name of Teacher/Contact Person _____ email _____

Address _____ Phone Number _____ Fax _____

Date(s): From _____ To _____ Circle Program: 3 4 5 day program

Type of Organization: Public School Private School Grade level: 4 5 6 7

Numbers: Students _____ Teachers _____ Parent Cabin Leaders _____ HS Cabin Leaders _____ **Total** _____

Enrollment Policy: Please be as accurate as possible in your enrollment estimate for the selected program above (3, 4 or 5 day). Your school will be billed in full for no less than 90% of the contracted enrollment numbers. A 10% enrollment reduction allowance will be permitted within the selected program.

Final enrollment numbers are due 30 days prior to scheduled visit.

Changes to program length may only be made prior to September 1st of each year. All requests shall be made in writing. Residential Program deposits are NON-refundable if reservations are cancelled LESS than 180 days in advance or after September 1st of each year. Reservations cancelled GREATER than 180 in advance will receive a refunded deposit less a \$500 handling fee. Cancellations within 30 days of scheduled attendance or no-shows to outdoor school will be charged to the school at 100% of the per person fee.

Enrollment increases up to 10% will be accommodated. However, increases larger than 10% will be accommodated only on a space available basis.

Applicant hereby agrees to defend, indemnify, and save harmless, the San Luis Obispo County Office of Education, the County Superintendent of Schools, the County Board of Education, the individual members thereof, and its agents, officers, and employees, from any and all claims, demands, liabilities, losses, damages, costs, expenses, judgments, and cause of actions, that may in any manner arise out of this application or be occasioned by any performance or attempted performance pursuant thereof, or occasioned in any manner by the use or occupancy of the San Luis Obispo County Office of Education's Outdoor School pursuant to this application, including, but not limited to, any act or omission to act on the part of the applicant or his/her agents, employees, or independent contractors directly responsible to him/her.

-----Please see reverse side for signature-----

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-----AFFIDAVIT-----

I, _____, as an officer of, or as a member authorized to represent the above-named organization, do hereby certify that the facts stated in the foregoing application are true of my own knowledge, except and as to the matters which are therein stated on my information or belief, as to those matters that I believe them to be true; that I have read the rules and regulations and agree to be bound by them; and that the facility of the San Luis Obispo County Office of Education that is sought to be used hereto in this application is not to be used for the commission of any act intended to further any program or movement, the purpose of which is to accomplish the overthrow of the government by force, violence, or other unlawful means.

Further, in compliance with federal and state laws and County Board of Education policy, I certify that the above-named organization prohibits discrimination based on race, sex, color, religion, age, handicap, ancestry, or national origin.

Applicant certifies that the parent or guardian of each child/student participating in the field trip has been informed concerning all aspects of the trip and has given written permission for the child/student to participate in all the activities offered. **Applicant hereby agrees to accept full responsibility for all high school and adult volunteers who will supervise children during their stay at the Rancho El Chorro Outdoor School. (Applicant is advised to require fingerprint clearance for all adult volunteers).**

Principal/Authorized Agent Signature

Date

NOTE: This application should be filed with the San Luis Obispo County Office of Education within 30 days of scheduling reservation. Please call (805) 782-7336 if you have questions about this application and/or tentative charges.

Please list the names and email addresses of the teaching staff who will be attending:

Name	Email address